



# JHARKHAND STATE ELECTRICITY BOARD

Engineering Building, H.E.C., Dhurwa, Ranchi – 834 004

Fax No. – 0651 – 2400799

## Tender Notice

### NIT No. 694/ PR/ J.S.E.B/ 2011-12

Sealed tender containing Technical and Commercial (Part – I) and Price (Part – II) are invited from reputed, capable, experienced and financially sound firm for the work as scheduled below:

1. Name of work : Design, Engineering, Supply of Materials/ Equipments, Erection, Testing and Commissioning of 220 kV, 3 Phase, D/C PBCMP GSS of NTPC to Chatra GSS transmission line (15 KM) on turnkey basis.
2. Location of Transmission Line : Chatra (Itkhor) is Approx. 140 KM from Ranchi.
3. Cost of BOQ : Rs. 10,000/- (non-refundable)
4. Period for Sale of B.O.Q. : 17.01.2012 to 30.01.2012
5. Earnest Money Deposit : Rs. 30.00 Lacs (BG/ DD) from any nationalized bank.
6. Completion Period : 08 Months from the date of LOI.
7. Date of Submission of Tender : Upto 13.00 Hrs. on 06.02.2012
8. Date of opening of Tech. & :  
Coml. (Part – I) of the Tender At 16.00 Hrs. on 06.02.2012

### QUALIFYING REQUIREMENTS:

1. The Bidder should be a registered company under Company Act of India.
2. The Bidder should have valid EPF & ESI registration.
3. The Bidder should have valid Electrical License and at least one supervisor with electrical license for the requisite voltage class issued / recognized by any State Government of India for executing the electrical works. But it will be mandatory to get electrical license of Jharkhand before issuance of LOI in case electrical license from Jharkhand is not available.
4. The Bidder shall have 220 kV, 3 phase Double Circuit Transmission Line tower design as per latest IS:802/1995 for the above tender, suitable for wind zone of Jharkhand or they should be presently under execution of any line of same voltage class in J.S.E.B. and willing to use the same existing tower design.
5. The Bidder should have experience of successfully completing Design, Engineering, Supply of Materials/ Equipments, Erection, Testing and Commissioning of 220 kV, 3 Phase, D/C or higher voltage class Transmission Lines in last 5 years .
6. The Bidder should have experience of successfully completing at least 15 KM for Design, Engineering, Supply of Materials/ Equipments, Foundation, Erection, Testing and Commissioning of 220 kV or higher voltage class Transmission Line in last 10 years from any SEB's and Central Govt. entities.
  - i) The Transmission Line so constructed should have been completed within the period not more than 1 years from the date of LOI.
  - ii) The Transmission Line so constructed should be in successful operation for not less than one year from the date on which it has been commissioned for commercial operation.
7. The bidder should have financial capability to take up the work and executing successfully.
8. The net worth of the firm during last five years should be positive.



9. The bidder should have sound financial background to undertake the project and should have bank solvency of minimum Rs. 5.0 Crores or above and should submit copy of attested bank solvency certificate or Audited Balance Sheet for F.Y 2010-11(if 2010-11 not audited then 2009-10) in this regard.
10. Annual turnover of the bidder for Transmission works including supply of materials should be at least Rs. 5.00 Crores for last three consecutive year.
11. Tender without earnest money will be summarily rejected.

**Terms & Conditions:**

1. The Bidder should have experienced professional well versed in Design, Engineering, Equipment Details and site works. A list in this regard with Organizational profile should be furnished.
2. Black listed / Ban on participation in any contract / tender or any other pecuniary interest directly or indirectly in any construction work / manufacture/ supply/ financial transaction pertaining to the Board by persons employed in the Board or their close / blood relations/ proxies. The bidder should submit an affidavit or undertaking as a proof.
3. Responsibility for correctness of the information submitted in the bid lies with the bidder. If any information furnished in the bid is proved to be false at a later date, the bid will not only be rejected but the bidder will be BLACKLISTED and action as per Law will be taken and the pending payment, BG, Security amount of the bidder will be forfeited by the Board at any stage of award/execution.
4. No Postal or Courier transaction of the documents will be entertained.
5. Any other terms and conditions as detailed in Tender documents will also be part of this N.I.T.
6. Issuance of tender document does not construe that they will be qualified automatically.
7. Board reserves the right to reject any or all the tenders or distribute the work among more than one bidders without assigning any reason thereof.
8. Tender Notice and Tender document will be available on website [www.jseb.in](http://www.jseb.in), Bidders may purchase Tender Document from the office of the Chief Engineer (Transmission) within the schedule period by paying the cost of tender documents (Non-refundable) either in cash or in the shape of Demand Draft in favor of “Dy. Director of Accounts (Sectt.), JSEB, Ranchi, payable at Ranchi” or download the tender document during the period of Sale as mentioned so that time can be saved for preparation of bid but the cost of Tender Document (Demand Draft ) must be accompanied with Bid submission. All the pages of the tender documents purchased/ downloaded must be signed by the bidder as acceptance of conditions of the tender. All documents submitted should be properly paginated & indexed with seal & sign of authorised person.

**Note:-** 1. The Bidders are advised to visit the site for being acquaintance with the site conditions, odd conditions etc. as well as for assessing availability of foundation materials in the vicinity of the site at their own cost before quoting their rates.

2. Bidders may visit website [www.jseb.in](http://www.jseb.in) for details.

**Address for Submission of Tender:**

Chief Engineer (Transmission),  
Jharkhand State Electricity Board,  
Engg. Building, HEC, Dhurwa, Ranchi – 834 004  
Telephone/Fax No – 0651-2400 008

Sd/-  
(B. S. Jha)  
Chief Engineer (Transmission)